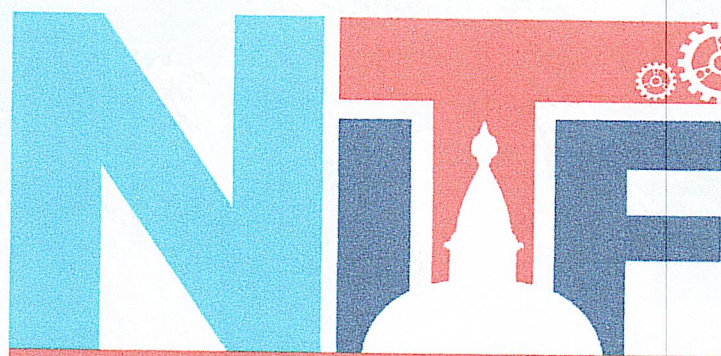




INTERNATIONALLY ACCLAIMED



NEPAL INTERNATIONAL TRADE FAIR 2024

“नेपाली वस्तु प्रवर्द्धन, समृद्ध नेपाल निर्माण”

SHOWCASING  
**NEPAL &  
THE GLOBE**

# 10<sup>TH</sup> NEPAL INTERNATIONAL TRADE FAIR 2024

12 ~ 16 December, 2024  
27 Mangsir ~ 1 Poush, 2081  
Bhrikuti Mandap, Kathmandu, Nepal



## INTRODUCTION:

Nepal International Trade Fair (NITF 2024) brings multitude of Nepalese and International business enterprises under one roof, allowing them to directly interact with local and international customers and their better business opportunities.

This event aims to promote Nepal's International trade and enhance the growth of Nepalese exportable product base focusing on Nepal Trade Integration Strategy (NTIS) identified products. NITF creates a one-stop platform for international participants to showcase their products and services with among the Nepalese buyers, sellers and customers.

## HIGHLIGHTS

- Linkage with the market of over 26 million people
- Cost effective promotion for new concepts, ideas, products, services and technologies
- One stop sourcing platform for wide range of products crafted to Industrial practices.
- Opportunities of technology and skill transfer between Nepalese and international participants
- Exploration of investment and joint-venture opportunities
- Better opportunities for B2B and B2C connectivity
- Most effective seminars/talk programs on relevant topic.

## EXHIBITORS PRODUCTS:

- Handicraft
- Tourism
- IT and BPO
- Agro Products
- Hydro Power
- Building & Construction
- Education
- Pharmaceuticals
- Iron and Steel

## INTERNATIONAL PRODUCTS:

- Garments
- Leather and Leather products
- New Technology/Equipments
- Food & Ingredients
- Furniture
- Fashion wear
- Home Décor
- Herbs & Herbal
- Services & Others



**OPENING  
HOURS**

**10 AM - 6 PM**

**12~16 December, 2024**

**Thursday to Monday**

Nepal International Trade Fair (NITF) 2024 will be visited by Importers and Exporters, Wholesalers, Retailers, Manufacturers, Foreign Diplomats, Foreign Trade Delegations, Agents/Distributors, Government Officials, Media Persons, Students and General Public.

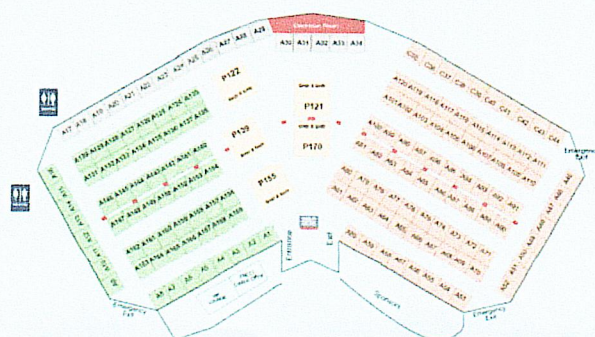
## GLIMPSES OF NEPAL INTERNATIONAL TRADE FAIR 2023

|                     |                                                                             |
|---------------------|-----------------------------------------------------------------------------|
| Buyers              | : China, India, Bangladesh , Korea, Japan<br>Israel, Germany , EU, USA, etc |
| Foreign Delegations | : China, India, Pakistan, Bangladesh<br>South Korea                         |
| Exhibitors          | : 2000 National<br>140 International                                        |
| Visitors            | : 105,000 Domestic<br>1,500 Foreign                                         |

## HANDICRAFTS & NTIS PRODUCT

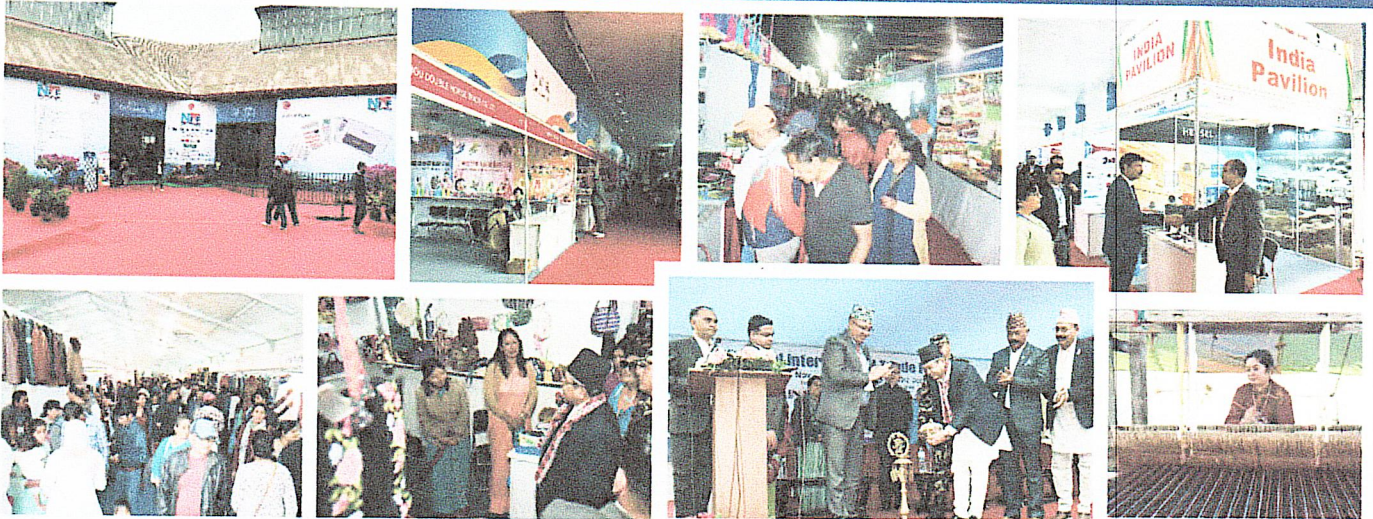


## FLOOR PLAN



Inside Hall: 3mtr x 3mtr = 164 stalls | 6mtr x 6mtr = 5 stalls

# MOMENTS OF NITF 2023



## *Organized by:*

**Federation of Nepalese Chamber of Commerce & Industry (FNCCI)**

Pachali Sahid Sukra, FNCCI Milan Marga, Teku, Kathmandu

Tel: +977-1-5362061 / 5362218 / 5366889 | Fax: +977-1-5361022 / 5362007

E-mail: [fncci@mos.com.np](mailto:fncci@mos.com.np) | Web: [www.fncci.org](http://www.fncci.org)

Follow us on [www.facebook.com/nepaltradefair](https://www.facebook.com/nepaltradefair)



## **Promoter:**

Trade & Export Promotion Center



## **In Cooperation with:**

Ministry of Industry, Commerce & Supplies

## **Co-Organizers:**



Lalitpur Chamber of  
Commerce and Industry



Federation of Handicraft  
Association of Nepal

**SEE YOU @ 10<sup>TH</sup> NEPAL INTERNATIONAL TRADE FAIR 2024**

# Specific Terms and Conditions

## 1. Organizer

Federation of Nepalese  
Chambers of Commerce & Industry  
(FNCCI)  
P.O.Box 269, Milan Marg, Teku,  
Kathmandu, Nepal  
Tel:977-1-5362218/5366889  
Fax: 977-1-4262007/4261022  
Email: branding@fncci.org  
bishnu.dhakal@fncci.org

## 2. Exhibition Venue

Exhibition Hall, Bhrikutimandap,  
Kathmandu, Nepal

## 3. Date of event

12<sup>th</sup> Dec (Thu) to 16<sup>th</sup> Dec (Mon), 2024

## 4. Registration and Confirmation

Application for acceptance as an Exhibitor at the event must be made by submitting a completed and signed application form. Acceptance of the application will be confirmed by writing by the organizer.

## 5. Terms of payment

Please return application form and remit appropriate amount to the organizer according to the issued invoice. All banking charges, if any, are to be borne by the applicant.

**70% deposit required with application. Final payment due on 15th November 2024.**

### Payment should be made to:

**Beneficiary: FNCCI**

### **ACCOUNT NAME:**

Federation of Nepalese Chambers  
of Commerce & Industry

### **BANK NAME:**

Global IME Bank Ltd.  
Kamaladi, Kathmandu

**Account No.: 30101010000 463**

**SWIFT CODE : GLBBNPKA**

## 6. Cancellation

If an applicant withdraws, for whatsoever reason, his/her application before receipt by him/her of a rejection of his application or after his application has been approved; the participation fee paid will be forfeited. Should the exhibitor under contract inform the organizer that he will not be participating at the event, the organizer is able to resell the stand without loss. The payment to be made by the exhibitor will be 50% of the total amount.

## 7. Booth allocation

The organizer shall allocate the space considering the floor space, the order of application received, type of the products and other reasonable standards. Participants may not object to the decisions made by the organizer. Participants shall not rent, lend or transfer all or any part of the booth space allocated to them; shall not exchange the booths with other participants. If this provision is violated, the organizer may dismiss the participants from the show.

The organizer has the right to change the assigned location and area even after allocation is completed. In this event, participants may not cancel or file claims against the organizer on the grounds of such changes.

## 8. Standard package booth

The 3x3 sq. m standard package booth provided by the organizer comprises:

- Octanorm Stall
- Wall to Wall Warpeting
- Fascia Board with Company Name & Booth Number
- 2 Chairs, 1 Table, 1 Spotlight
- Exhibitor Pass
- Visitor Invitation Pass

## 9. Exhibitor data protection

On the basis of a contractual relationship with exhibitors, exhibitor's personal data may be used for the purpose of providing information on fairs organized by the FNCCI and its member organizations. The organizer will utilize exhibitor's data for no other purpose. The personal information received will be kept under the strict control and management.

## 10. Customs Duty

Nepalese customs authority checks all the imported item at the entry points in Nepal and imposes customs duty as per the customs rule and regulations. *For more details, please visit the*

### **Website:**

[www.customs.gov.np](http://www.customs.gov.np)  
[www.fncci.org](http://www.fncci.org)

12 Dec ~ 16 Dec, 2023 (Mangsir 27~ Poush 1 2081)  
Bhrikuti Mandap, Kathmandu, Nepal

PLEASE FILL IN THE REGISTRATION FORM AND RETURN THIS APPLICATION BY EMAIL: [branding@fncci.org](mailto:branding@fncci.org)

1. Exhibitor's Information

Company: \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

2. Product Group (Tick that Apply):

- ☐ Handicraft ☐ Carpet ☐ Herbs & Herbal ☐ Electric & Electronics ☐ Service  
☐ Decoration ☐ Furniture ☐ Auto ☐ Process Food and Agro products  
☐ Machinery Tools ☐ Others \_\_\_\_\_

International Exhibitor

- ☐ Standard Package Booth: US \$ 800 (3x3 sq. m) No. of stalls: \_\_\_\_\_  
☐ Open Space: US\$80/sq. m (Minimum Bookable Space 90 sq.m)

Payment: 70% deposit required with application. Final payment is due on 15<sup>th</sup> November 2024.

ACCEPTED AND AUTHORISED

|                             |           |
|-----------------------------|-----------|
| Name                        | Date      |
| On behalf of (Company name) | Signature |

The undersigned confirms that he/she is duly authorised on behalf of the company and acknowledges that he/she has read the accept the terms and conditions on the reverse of this form.

Thank you for your interest for an exhibition.

To be completed by the organizer

Client/Customer no. \_\_\_\_\_ Order no. \_\_\_\_\_ Space \_\_\_\_\_ Booth No. \_\_\_\_\_